ALTA HEALTHCARE DISTRICT AGENDA

| DATE: TIME: PLACE: | 1HURSDAY, NOVEMBER 16 2017 1130 AM DINUB A LIBRARY | | |
|--------------------------|--|--|--|
| 1. | CALL TO ORDER | | |
| | | | |
| 2. INTRODUCTION OF BO | | DUCTION OF BOARD MEMBERS, STAFF AND GUESTS | |
| 3. | CONSENT CALENDAR | | |
| • | 3.1 | Approval of October 19, 2017 Minutes . | |
| | | Approval of Third Quarter Financial Report (Action) | |
| 4. | PUBLIC COMMENT | | |
| | 4.1 | At this time, the public wishing to address the Board on any matter related | |
| | | to Board Business may do so now. Speakers will state their name, address | |
| | | and the topic to be discussed. (Length of time for each speaker is at the discretion | |
| | | of the Chair.) | |
| 5 | OLD BUSINESS | | |
| | 5.1 | Stanford Survey Did we get into the computer and complete the Survey ? | |
| | 5.2 | Nutrition Cutler Orosi School. Did the COUSD approve the donation on Nov. 9th? | |
| | 5.3 | Website Still ongoing information | |
| | 5.4 | Financial Advisor Mike Wilhelm | |
| | 5.5 | Mission Statement Did all review? Any ideas? | |
| | 5.6 | Certification for Alta District Ongoing | |
| | 5.7 | Approval of Bylaws Mike Wilhelm | |
| | 5.8 | Approval of Policies and Procedures Mike Wilhelm | |
| 6. | NEW BUSINESS | | |
| | 6.1 | Insurance for Alta Mike Wilhelm | |
| | 6.2 | Board Tidbits Yvette Botello | |
| | 6.3 | New Projects | |
| 7. | NEXT MEETING: DATE: TIME: PLACE: | | |
| 8. | ADJOU | RNMENT | |
| CERTIFI | CATION | <u>.</u> | |
| | | r that this agenda was posted at Dinuba Library by 5PM on November 9, 2017. | |
| Respect | tfully sul | bmitted, | |
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| Trans C | emonts | Board Clork | |